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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | | Confetti flying into the air. | | |  | | --- | | **2025 Child Abuse Prevention Conference  Call for Presentations** | | |  | | --- | | Confetti flying into the air. | | |
| |  |  | | --- | --- | | |  | | --- | | **The 2025 Child Abuse Prevention Conference is excited to announce that we are accepting responses to our Call for Presentations**.  This is a great opportunity to share your work with hundreds of attendees who care deeply about children and families in Iowa.  We encourage you to submit presentation proposals focused on abuse prevention and building stronger families and communities.  Innovative programs that reach beyond surveillance to creating a culture of support that values and uplifts those caring for and raising children.  Each breakout session will be 60 minutes long; please plan to allow time for Q&A as well.  To prepare to submit your presentation proposal, please review the list of questions below.  We suggest you put the answers in a document so that you are ready to copy and paste into the fillable form.  (*This also ensures that you have a copy of the submission for your records*.)  **The submission portal will be open from September 3 through November 15**.  You will receive an auto-confirmation email upon submission.  Presentation proposals will be reviewed by the conference planning committee and those selected to present will be notified by December 31, 2024.  If you have any questions about the Call for Presentations form or process, please contact [Stacey Nay](mailto:snay@pcaiowa.org?subject=2025%20Child%20Abuse%20Prevention%20Conference).  **Thank you for your interest in presenting at the 2025 Child Abuse Prevention Conference!** | | |

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| |  |  | | --- | --- | | |  | | --- | | * **Presentation Title** * **Brief Presentation Description - 1,000-character limit (If selected, this is the description that will be included in conference promotional materials, so please check your spelling and grammar.)** * **Three measurable learning objectives for your presentation** * **Bibliography - 2-3 sources, 1,000-character limit** * **Co-Presenter information** * **Complete Presentation Description - 3,000-character limit** * **Type of Presentation (Lecture, Interactive)** * **Intended Audience** * **Brief description of how you'll determine presentation success** * **Any additional information you want to share regarding your presentation** * **Preferred date for presentation** * **Presenter bios** | | |

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| |  |  | | --- | --- | | |  | | --- | | [**CLICK HERE TO SUBMIT PRESENTATION PROPOSAL**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu6066634.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3Du001.HwR-2BKQ9q9fq0D2yc0Ymbvvne9Xh8svQ2OKs74ItRP0UK838zeHww3L3ughDD4Vu7RPIQL-2F-2FLqGouFe2z4cpwk2BaOCV2iG0UqtgpZr9TxG4-2BLqXJSo5kQRHH4MXB93plPYiD2WElnzF98H1ERVtSfLfMBFZzO9fnXXjLY3TlvCg-3DjCSK_q-2B5zDqRPxOX9dyxdZF6YkAwGQO-2BgTGjqSyZYgYqlYstbB6TWqb5Ua9QsZjmYH0SYlU4l-2FZHM8EebtoyGuj78CHoG-2B268HiPA6YHcUnYSmJflRXYjnYK-2BMhHC-2Fmd1-2BRdk0mSrIoqAvWdpQxam-2FvQGT2hVKHOnyWsh4kGgYWxhQ55oO5NEanrqDgdVhD2Bf-2FMZyTDWPc0CDyXYUTbEKHQVD-2BBgUkPViR8mxrejfOsf6h62iQXSvxTleX0kylcpfq4xvy9PNKD5tS93MoZxc9V1tM3ml0430MouN1UrM-2FR6AcDb8RJT-2FlhtZUYyBZ0h37nmj6cNZnqF9Gu3UqJQ-2Bnv0-2BsrNOU9mzd786HRs7EyFlMvrEhcRAxTGLBsjTylkXUeO&data=05%7C02%7Clcort%40dhs.state.ia.us%7Ce5b6c336a7644de3ad4a08dccc0f4232%7C8d2c7b4d085a4617853638a76d19b0da%7C1%7C0%7C638609613156137330%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=UaMGgQ29b1X9Yy2Pa4o5lTkK4b%2F3wIfq1f35k4JubAI%3D&reserved=0) | | |

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